

**AGENDA**  
**METROPOLITAN COUNCIL**  
**GREATER BATON ROUGE AIRPORT AUTHORITY**  
**EAST BATON ROUGE SEWERAGE COMMISSION**  
**CAPITAL IMPROVEMENTS DISTRICT**  
**CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE**  
**Wednesday, February 23, 2022**  
**3:30 PM Presentations and Special Recognitions**  
**4:00 PM Metropolitan Council Meeting**  
**Metropolitan Council Chambers City Hall**  
**Third Floor**

**PUBLIC COMMENT POLICY**

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. Any member of the public who wishes to speak on a particular item should refer to a meeting agenda and complete the necessary information prior to the meeting on the monitors outside the Metropolitan Council Chambers, or by completing a "request to speak" card. Once the item is announced by the President Pro-Tem, the Pro-Tem will call the name of each person who has requested to speak to the podium for in order to comment for the amount of time designated by the Pro-Tem. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment). Electronically submitted comments will be acknowledged as a tally in favor or opposed to the item. All electronically submitted comments will be forwarded to the Metropolitan Council members prior to the meeting.

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPTION AND APPROVAL OF MINUTES**

1. 22-00231 Approval and adoption of minutes of the Metropolitan Council Meeting of February 9, 2022 and the Metropolitan Council Zoning Meeting of February 16, 2022. By Council Administrator/Treasurer.

**INTRODUCTIONS**

**SECTION 2.12 INTRODUCTIONS**

2. 22-00193 Authorizing the Mayor-President to execute Supplemental Agreement No. 1 to the contract with Bradley-Blewster & Associates, APAC for additional design services in connection with their contract for the Renovations to the Scotlandville Branch Library, being City Parish Project No.20 - ASD - CP -1238 in an amount not to exceed \$29,8000.00. (Account No.4610-1200-60-1200-0000-000000-652000). By Buildings and Grounds Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#) [Other](#)
3. 22-00233 Authorizing settlement of the matter entitled "Travis Day vs. City of Baton Rouge, et al," Suit No. 17-cv-328-JWD-EWD on the docket of the U.S. District Court Middle District of Louisiana, in the amount of \$70,000.00; and appropriating \$70,000.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorneys of record are Jim Craig, Eric Foley, Hannah Lommers-Johnson, Mandisa Moore-O'Neal of the MacArthur Foundation for Justice). By Parish Attorney.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Supporting Documentation](#)

4. 22-00234 Authorizing settlement of the claim of David Guidry for damages resulting from a sewer back-up in six separate four-plexes, for a total amount of \$143,842.20, which shall be allocated as \$25,064.31 for 2346 Gardere Lane; \$27,355.14 for 2356 Gardere Lane; \$26,097.36 for 2358 Gardere Lane; \$25,467.35 for 2360 Gardere Lane; \$26,431.69 for 2362 Gardere Lane; and \$13,426.35 for 2364 Gardere Lane; and appropriating \$143,842.20 for such purpose. \*This matter may be discussed in Executive Session. (In Proper Person). By Parish Attorney.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Supporting Documentation](#)
5. 22-00239 Authorizing the Mayor-President to enter into a contract with Transformyx, LLC. For an amount not to exceed \$87,000. This contract will support the City-Parish's cybersecurity services. By Information Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Memo to Council](#)
6. 22-00266 Authorizing settlement of the matter entitled "Robert Sullivan, Jr. v. East Baton Rouge Parish, et al.," Suit No. 633,026 on the docket of the 19th Judicial District Court, in the amount of \$35,000.00, plus court costs in the amount of \$454.90, for a total amount of \$35,454.90; and appropriating \$35,454.90 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is Paul Lambremont of Lambremont Law Office). By Parish Attorney.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Supporting Documentation](#)

#### CONDEMNATION INTRODUCTIONS

7. 22-00216 Jerrel Dixon  
3461 Brightside Dr, Lot 8-A-2  
Arlington Plantation Subdivision - Council District 3 - Gaudet  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
8. 22-00217 Robert Russelles Perry, III and Kedemah Thompson Perry  
16318 London Ave, Lot 262  
Village Cote', 2nd Filing - Council District 4 - Moak  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
9. 22-00218 William Middleton Reed, III  
16625 Webster Dr, Lot 142  
Stevendale Heights, Section 1, 2nd Filing - Council District 4 - Moak  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
10. 22-00219 Mark Eric Lucas  
2269 Valley St, Lot 5, Square 3  
Hillside Subdivision - Council District 7 - Cole  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
11. 22-00220 Linda Phillips Ross  
3820 Saint Gerard Ave (Pool House), Lot 8, Square 9  
Saint (St.) Gerard Place Subdivision - Council District 7 - Cole  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
12. 22-00221 Michael Washington  
6325 Kincaid Ave, Lot 367  
Bird Station Subdivision - Council District 7 - Cole  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)

13. 22-00222 Raymond Bennie and Justina H. Bennie  
3226 Dalton St, Lot 18, Square B  
Crawford Addition Subdivision - Council District 7 - Cole  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
14. 22-00223 The Estate of Donna Kirby  
14241, 14251, 14261, & 14271 JEFFERSON HWY (3 Houses, Mobile Home, Barn, 3  
Sheds, Well Pump House, Covered Parking Structure, Tractor, 2 Riding Lawnmowers,  
Fire Truck, 2 Trucks, & a Car)  
5.00 Acres, Being Lot "C" of a Subdiv. of 95.37 Acres Nathan Knox Tract in Secs. 32 &  
33, T7S, R2E, and Secs 5 and 4, T8S, R2E - Council District 9 - Hudson  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
15. 22-00224 Kevin R. Banks and Janice G. Banks  
1873 Carolina St, Lot 18 PT, (S ½ of Lot 18) Square 19  
South Baton Rouge Subdivision - Council District 10 - Coleman  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
16. 22-00225 David W. Sterling Irrevocable Trust  
731 Education St, Lot 20  
McKinley Heights Subdivision - Council District 10 - Coleman  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
17. 22-00226 Ethie B. Manual, Anthony R. Black, Nancy G. Fisher, Carolyn B. West, Marilyn Preston,  
Sandreka Jenkins, Danny S. Javius, Alisha Black, Alana B. Lewis  
551 E Washington St, Lots 11 & 12, Square 2  
South Baton Rouge Subdivision - Council District 10 - Coleman  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
18. 22-00227 Joseph A. Franklin  
2351 Kentucky St, Lot 30, Square 40  
South Baton Rouge Subdivision - Council District 10 - Coleman  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
19. 22-00228 Lena Lands Robertson  
584 Lettsworth St (House & Side Parking Garage), Lot B PT  
Addition to Suburb Swart (Old Plat Book) - Council District 10 - Coleman  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)
20. 22-00229 John Davis Blackburn  
1745 Lee Dr, Lot 8, Square 16  
Southdowns Subdivision - Council District 12 - Racca  
***Introduce for public hearing/meeting on March 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#)

#### ADJUDICATED PROPERTY INTRODUCTIONS

21. 22-00195 Lot: 187  
Subdivision: O'Neal Place  
Applicant: Ramont Tucker  
Address: Ellis Avenue  
Metro Council District: 9 - Hudson  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 12,000.00  
Taxes Due: \$ 8,761.01 - Adjudicated in 2016  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

22. 22-00196 Lot: 134  
Subdivision: Colonial Hill  
Applicant: VIP Billards etc., LLC  
Address: North Acadian Thruway West  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 1,500.00  
Advanced costs required (certified funds): \$ 905.00  
Assessed Value: \$ 8,000.00  
Taxes Due: \$ 3,361.02 - Adjudicated in 2009  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

23. 22-00197 Lot: 16, Square 28  
Subdivision: Eden Park  
Applicant: A J Allen Investments, LLC  
Address: North 38th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 855.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ 3,272.42 - Adjudicated in 2000  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

24. 22-00198 Lot: 19, Square 28  
Subdivision: Eden Park  
Applicant: A J Allen Investments, LLC  
Address: North 38th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 855.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ 6,497.43 - Adjudicated in 1994  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

25. 22-00199 Lot: 20, Square 28  
Subdivision: Eden Park  
Applicant: A J Allen Investments, LLC  
Address: North 38th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 855.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ 6,412.47 - Adjudicated in 1994  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

26. 22-00200 Lot: 21, Square 28  
Subdivision: Eden Park  
Applicant: A J Allen Investments, LLC  
Address: North 38th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 855.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ 4,819.49 - Adjudicated in 1994  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

27. 22-00201 Lot: 22, Sq. 28  
 Subdivision: Eden Park  
 Applicant: A J Allen Investments, LLC  
 Address: North 38th Street  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 905.00  
 Assessed Value: \$ 1,700.00  
 Taxes Due: \$ 3,429.17 - Adjudicated in 2011  
 Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

28. 22-00202 Lot: D  
 Subdivision: Hattie Wolf Tract  
 Applicant: Tierstene Dandridge  
 Address: Ligon Road  
 Metro Council District: 1 - Noel  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 675.00  
 Assessed Value: \$ 24,800.00  
 Taxes Due: \$ 3,216.73 - Adjudicated in 2017  
 Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

29. 22-00203 Lot: 9pt.+, Square 4  
 Subdivision: Lofaso Town  
 Applicant: Anderson Bryant  
 Address: Lofaso Street  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 5,000.00  
 Advanced costs required (certified funds): \$ 4,000.00  
 Assessed Value: \$ 49,500.00  
 Taxes Due: \$ 19,925.33 - Adjudicated in 2010  
 Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

30. 22-00204 Lot: 9 & 10, Square 54  
Subdivision: Greenville Extension  
Applicant: Russell Roberts  
Address: North 46th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 650.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ 6,161.75 - Adjudicated in 2017  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

31. 22-00205 Lot: 15, Square 208  
Subdivision: Istrouma  
Applicant: Gregory Williams  
Address: Alliquippa Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 905.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ 8,699.08 - Adjudicated in 1987  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

32. 22-00206 Lot: D  
Subdivision: Travis  
Applicant: Lawrence C. Ghoram, III  
Address: West Roosevelt Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ 1,651.73 - Adjudicated in 2017  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

33. 22-00207 Lot: 12-A, Square 23  
Subdivision: Fuqua & Lamon Town  
Applicant: Danielle Harrison  
Address: Louisiana Avenue  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 300.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ 1,187.61 - Adjudicated in 2017  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

34. 22-00208 Lot: C  
Subdivision: Sherwood Village Condominiums  
Applicant: Cecilia Gorman  
Address: N. Sherwood Forest, Building #24  
Metro Council District: 6 - Dunn Jr.  
Initial Bid Amount \$ 2,000.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 28,100.00  
Taxes Due: \$ 2,379.12 - Adjudicated in 2018  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

35. 22-00209 Lot: 4, Square 8  
Subdivision: Valley Park  
Applicant: Monica Davis Springer  
Address: Valley Street  
Metro Council District: 12 - Racca  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 40,700.00  
Taxes Due: \$ 3,779.63 - Adjudicated in 2018  
Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

36. 22-00210 Lot: 31 & 32, Square 4  
 Subdivision: Scotland Heights  
 Applicant: Dewey Allen  
 Address: Pintail Street  
 Metro Council District: 2 - Banks  
 Initial Bid Amount \$ 1,000.00  
 Advanced costs required (certified funds): \$ 650.00  
 Assessed Value: \$ 18,200.00  
 Taxes Due: \$ 2,628.97 - Adjudicated in 2018  
 Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

37. 22-00211 Lot: 72  
 Subdivision: North Merrydale  
 Applicant: Freddie Lacey  
 Address: Silverleaf Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 1,200.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 71,200.00  
 Taxes Due: \$ 5,164.97 - Adjudicated in 2018  
 Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

38. 22-00212 Lot: 26+, Square 1  
 Subdivision: Dayton  
 Applicant: Celeste A. Smith  
 Address: Dayton Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 600.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 23,100.00  
 Taxes Due: \$ 1,710.45 - Adjudicated in 2018  
 Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

39. 22-00213 Lot: 8, Square 17  
 Subdivision: Hollywood  
 Applicant: Iris Washington  
 Address: Hollywood Street  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 1,200.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 2,800.00  
 Taxes Due: \$ 6,881.01 - Adjudicated in 2018  
 Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

40. 22-00214 Lot: 5, 6, 7 & 8  
 Subdivision: Leland College Annex  
 Applicant: Loris Jones Duncan  
 Address: Hovey Avenue  
 Metro Council District: 2 - Banks  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 905.00  
 Assessed Value: \$ 8,800.00  
 Taxes Due: \$ 4,081.08 - Adjudicated in 2018  
 Bids Received: 3/16/2022

***Introduce for public hearing/meeting on March 23, 2022***

**PLANNING AND ZONING INTRODUCTIONS**

41. 22-00230 **RV-1-22 Roselyn Street Revocation**  
 A request to revoke a 50 foot right-of-way for Roselyn Street, located south of Greenwell Springs Road and west of North Ardenwood Drive, on a portion of the former Smiley Heights Subdivision (Council District 6 - Dunn Jr.)  
**PLANNING STAFF FINDINGS:** Planning Staff certifies that the proposed request meets the minimum requirements of the UDC  
**COMMISSION ACTION:** No hearing before the Planning Commission required, per UDC Section 3.6.3  
***No hearing before the Planning Commission required, per UDC Section 3.6.3***  
[Map-Exhibit](#) [Vicinity map aerial](#) [Vicinity map-traffic](#) [vicinity map-zoning](#)
42. 22-00237 **PA-4-22 1725 North Sherwood Forest Drive**  
 To amend the Comprehensive Land Use Plan from Residential Neighborhood to Commercial on property located on the west side of North Sherwood Forest Drive, north of Red Oak Drive, on Lot 100 of Oakwood Subdivision. Section 1, T7S, R1E, GLD, EBRP, LA (Council District 6 - Dunn Jr.)  
**PLANNING STAFF FINDINGS:** Recommend denial, based upon the land use designation of Residential Neighborhood appearing appropriate with the development pattern in the area  
***Related to Case 6-22***  
[Application](#) [Staff Report](#)

43. 22-00240 **Case 6-22 1725 North Sherwood Forest Drive**  
 To rezone from Single Family Residential (A1) to Light Commercial One (LC1) on property located on the west side of North Sherwood Forest Drive, north of Red Oak Drive, on Lot 100 of Oakwood Subdivision. Section 1, T7S, R1E, GLD, EBRP, LA (Council District 6 - Dunn Jr.)  
**PLANNING STAFF FINDINGS:** Staff cannot certify that the proposed request meets the criteria for a change of zoning. While it conforms to the Unified Development Code dimensional requirements, it is inconsistent with the Comprehensive Plan and incompatible with existing character or usage of the neighborhood  
**Related to PA-4-22**  
[Application](#) [Staff Report](#)
44. 22-00241 **PA-5-22 1979 Beaumont Drive**  
 To amend the Comprehensive Land Use Plan from Industrial to Employment Center on property located on the west side of Beaumont Drive, north of Waco Avenue, on Lots 227-A, 228, 229 and 230 of Wooddale Center Subdivision, 6th Filing. Sections 71 and 72, T7S, R1E, GLD, EBRP, LA (Council District 6 - Dunn Jr.)  
**PLANNING STAFF FINDINGS:** Recommend approval, based upon examination of the area at a further level of detail and compatibility with surrounding uses  
**Related to Case 7-22**  
[Application](#) [Staff Report](#)
45. 22-00242 **Case 7-22 1979 Beaumont Drive**  
 To rezone from Heavy Industrial (M2) to Heavy Commercial Two (HC2) on property located on the west side of Beaumont Drive, north of Waco Avenue, on Lots 227-A, 228, 229 and 230 of Wooddale Center Subdivision, 6th Filing. Sections 71 and 72, T7S, R1E, GLD, EBRP, LA (Council District 6 - Dunn Jr.)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, if the companion Plan Amendment is approved, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**Related to PA-5-22**  
[Application](#) [Staff Report](#)
46. 22-00243 **PA-6-22 20000-20100 Samuels Road**  
 To amend the Comprehensive Land Use Plan from Agricultural/Rural to Commercial on property located on the east side of Samuels Road, north of Mount Pleasant-Zachary Road, on a portion of the Clara L. Annison Property, also known as the J.N. Lipscomb Tract. Section 73, T4S, R1W; Sections 65 and 88, T5S, R1W, GLD, EBRP, LA (Council District 1 - Noel)  
**PLANNING STAFF FINDINGS:** Recommend approval, based upon examination of the area at a further level of detail and compatibility with surrounding uses  
**Related to Case 8-22**  
[Application](#) [Staff Report](#)
47. 22-00244 **Case 8-22 20000-20100 Samuels Road**  
 To rezone from Rural to Light Commercial Three (LC3) on property located on the east side of Samuels Road, north of Mount Pleasant-Zachary Road, on a portion of the Clara L. Annison Property, also known as the J.N. Lipscomb Tract. Section 73, T4S, R1W; Sections 65 and 88, T5S, R1W, GLD, EBRP, LA (Council District 1 - Noel)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, if the companion Plan Amendment is approved, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**Related to PA-6-22**  
[Application](#) [Staff Report](#)

48. 22-00245 **PA-7-22 19822 Hoo Shoo Too Road**  
 To amend the Comprehensive Land Use Plan from Agricultural/Rural to Residential Neighborhood on property located southeast of the intersection of Hoo Shoo Too Road and South Tiger Bend Road, on an approximately 60.54 Acre Tract of the original Martha Menefee Property. Section 42, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)  
**Introduce for public hearing/meeting on March 16, 2022**  
[Application](#)
49. 22-00246 **PA-8-22 5580 Government Street**  
 To amend the Comprehensive Land Use Plan from Residential Neighborhood to Mixed-Use on property located on the south side of Government Street, west of Franklin Street, on Lot 29 of Capital Heights Subdivision. Section 82, T7S, R1E, GLD, EBRP, LA (Council District 7 - Cole)  
**PLANNING STAFF FINDINGS:** Recommend approval, based upon examination of the area at a further level of detail and compatibility with surrounding uses  
**Related to Case 11-22**  
[Application](#) [Staff Report](#)
50. 22-00248 **Case 11-22 5580 Government Street**  
 To rezone from Single Family Residential (A2) and Light Commercial (C1) to Light Commercial One (LC1) and a portion of Commercial Alcoholic Beverage (restaurant)(C-AB-1) on property located on the south side of Government Street, west of Franklin Street, on Lots 29, 30, 31 and 32 of Capital Heights Subdivision. Section 82, T7S, R1E, GLD, EBRP, LA (Council District 7 - Cole)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, if the companion Plan Amendment is approved, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**Related to PA-8-22**  
[Application](#) [Staff Report](#)
51. 22-00250 **Case 9-22 8099 and 8181 Siegen Lane**  
 To rezone from Rural, Light Commercial One (LC1) and Commercial Alcoholic Beverage (restaurant)(C-AB-1) to LC1 and a portion of C-AB-1 on property located on the east side of Siegen Lane, south of Ward Creek and the Kansas City Southern Railroad, on Lots A-1 and A-2 of the Rev. V.K. Kleinpeter Property. Section 54, T8S, R1E, GLD, EBRP, LA (Council District 9 - Hudson)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**Introduce for public hearing/meeting on March 16, 2022**  
[Application](#) [Staff Report](#)
52. 22-00251 **Case 10-22 15913 Old Hammond Highway**  
 To rezone from Rural to Heavy Commercial One (HC1) on property located at the northwest intersection of Old Hammond Highway and O'Neal Lane, on a portion of the Monroe Mall Theater, Inc. Property. Section 74, T7S, R2E, GLD, EBRP, LA (Council District 4 - Moak)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**Introduce for public hearing/meeting on March 16, 2022**  
[Application](#) [Staff Report](#)

53. 22-00253 **Case 12-22 1029 La Crete Lane**  
 To rezone from Rural to Light Industrial (M1) on property located southwest of the intersection of La Crete Lane and Old Perkins Road, on Lots A-1 and B-2 of the Acadian Engineering Inc. Property. Sections 49 and 61, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**Introduce for public hearing/meeting on March 16, 2022**  
[Application](#) [Staff Report](#)
54. 22-00254 **SPUD-1-22 Brightside North II**  
 To rezone from High Density Multi-Family Residential (A3.3) to Small Planned Unit Development (SPUD) for a proposed semi-detached residential development on property located north of Brightside Drive, west of Nicholson Drive, on Lots 28, 29 and 48 of Arlington Plantation. Section 65, T7S, R1W, GLD, EBRP, LA (Council District 12 - Racca)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the minimum criteria for a Small Planned Unit Development, being consistent with the Comprehensive Plan, compatible with the surrounding uses and conforming to Unified Development Code requirements  
**Introduce for public hearing/meeting on March 16, 2022**  
[Application](#) [Staff Report](#) [Plans](#)

#### OTHER INTRODUCTIONS

55. 22-00170 A discussion on general security measures for City-Parish Government Buildings and Community Centers, including identifying outside threats, entrance security, internal security, secure locations, and alarms. \*\*This item may be discussed in executive session \*\*. By Councilwoman Chauna Banks.  
**Introduce for public hearing/meeting on March 9, 2022**  
[Cover Letter](#)
56. 22-00169 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on January 14, 2022 at Original 484 of Bundle 13161 in the matter of "City of Baton Rouge vs. RRC Investment Properties LLC" - Condemnation Proceeding No. 10979 (2425 Rhododendron Avenue (House and Rear Shed), Lot C, Square 18, Hundred Oaks Park). Reason for rescission: The property is being sold and will have new ownership. By Councilman LaMont Cole.  
**Introduce for public hearing/meeting on March 9, 2022**  
[Supporting Documentation](#)
57. 22-00171 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on January 14, 2022 at Original 487 of Bundle 13161 in the matter of "City of Baton Rouge vs. Reyna C. Villalobos and Raysel Villalobos" - Condemnation Proceeding No. 10981 (11370 E. Black Oak Drive (House and Rear Shed), Lot 196, Forest Oaks Subdivision, 5th Filing). Reason for rescission: The property owner has started to clear the property. By Councilman Cleve Dunn, Jr..  
**Introduce for public hearing/meeting on March 9, 2022**  
[Supporting Documentation](#)
58. 22-00194 Authorizing the Mayor-President to enter into a three year maintenance agreement with Motorola Solutions in the amount of \$549,427.89 for public safety radio maintenance and to amend the amended and restated intergovernmental agreement with the East Baton Rouge Parish Communications District to provide funding from the District for year one of the maintenance agreement and appropriate \$183,142.63 for said purpose. By Director of Information Services.  
**Introduce for public hearing/meeting on March 9, 2022**  
[Cover Letter](#) [Contract](#)

59. 22-00215 Cancelling and rescheduling certain Metropolitan Council meetings and calling for a Special Meeting in 2022. Cancelling the July 13, 2022 Metropolitan Council meeting, rescheduling the November 23, 2022 Metropolitan Council meeting to Tuesday, November 22, 2022, and the December 21, 2022 Metropolitan Council Zoning meeting to December 7, 2022, cancelling the December 28, 2022 Metropolitan Council meeting and calling for a Special Metropolitan Council meeting on December 6, 2022 for the purpose of considering the 2023 City-Parish annual operating budget and capital budget, and items related to the 2023 budget. By Council Administrator/Treasurer.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
60. 22-00232 Authorizing settlement of the claim of Gregory Franklin for damages resulting from a mistaken demolition of a property site by the Department of Public Works (DPW), Neighborhood Improvement Division, for a total amount of \$36,819.44, which amount shall be paid from the account designated "Insurance - General Liability" (1000.4700.10.0550.0000.000000.644110). \*This matter may be discussed in Executive Session. (In Proper Person). By Parish Attorney.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Supporting Documentation](#)
61. 22-00235 Authorizing Mayor-President to apply for a nationally competitive Flood Mitigation Assistance (FMA) Grant Program FY 2021. The application is proposed for the Hazard Mitigation activity for 31 Severe Repetitive Loss (SRL) and 13 Repetitive Loss (RL) properties within East Baton Rouge Parish. By Homeland Security and Emergency Preparedness Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
62. 22-00236 Authorizing settlement of the claim of Premier Equipment Corp., Inc. for damages resulting from an auto accident caused by an employee of the Department of Public Works (DPW) Inspection Division, in the amount of \$14,936.38 paid to Premier Equipment Corp., Inc., which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. (In Proper Person). By Parish Attorney.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Supporting Documentation](#)
63. 22-00247 Authorizing the Mayor-President to execute a Contract for Appraisal Services with George B. Wallace, for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Rd to Joor Rd) LA 408, being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$112,320.00. (Account No. 9217100039-4370 00000-0000000000-651120). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Council Memo](#)
64. 22-00249 Authorizing the Finance Director to refund an erroneous remittance of sales and use taxes to Conn Appliances, Inc. in the amount of \$252,448.33 for bad debts written off annually for the period of February 1, 2016 through January 31, 2019, with the cost of such refund to be charged against sales tax revenues. By Finance Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Supporting Documentation](#)
65. 22-00255 Authorizing the Mayor-President to execute a Contract for Appraisal Services with James N. Lieux, Jr., for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Rd to Joor Rd) LA 408, being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$112,320.00. (Account No.9217100039-4370 00000-0000000000-651120). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Council Memo](#)

- 66. 22-00256 Authorizing the Mayor-President to execute a Contract for Appraisal Services with Mowad Real Estate Company, for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Rd to Joor Rd) LA 408, being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$112,320.00. (Account No.9217100039-4370 00000-0000000000-651120). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Council Memo](#)
  
- 67. 22-00257 Authorize the Mayor-President to execute a Contract for Acquisition and Relocation Services with Go Day Enterprises, LC, for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Rd to Joor Rd) LA 408, being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$124,300.00 (Account No. 9217100039-4370 00000-0000000000-651120). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Council Memo](#)
  
- 68. 22-00259 Authorize the Mayor-President to execute a Contract for Acquisition and Relocation Services with Consulting by RBM, LLC, for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Rd to Joor Rd) LA 408, being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$124,300.00. (Account No. 9217100039-4370 00000-0000000000-651120). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Council Memo](#)
  
- 69. 22-00260 Authorizing the Mayor-President to execute a Contract for Appraisal Review Services with James Pat Roy, for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Rd to Joor Rd) LA 408, being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$157,960.00. (Accounting No. 9217100039-4370 00000-0000000000-651120). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Council Memo](#)
  
- 70. 22-00264 Authorizing the Mayor-President to execute Supplemental Agreement No. 3 to Contract for Professional Engineering Services with Sigma Consulting Group, Inc. for services associated with MOVEBR Capacity Project Jones Creek Rd (Jefferson to Airline), being City-Parish Project No. 19-CS-HC-0036, in an amount not to exceed \$59,706.44 (Account No. 9217100035-10000 4304.00006-0000000000-653100). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Council Memo](#)
  
- 71. 22-00265 Authorizing the Mayor-President to accept a grant on behalf of the Local Workforce Development Board 21 from the Louisiana Workforce Commission, Office of Workforce Development, (LWC) to administer the Workforce Innovation and Opportunity Act Program (EMPLOY BR) - Hurricane Ida Disaster Recovery Dislocated Worker Grant (DDWG) in the amount of \$277,368 and execute all documents in connection therewith for a period of August 26, 2021 through August 25, 2023. By Workforce Investment Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
  
- 72. 22-00268 Authorizing the Mayor President to accept funding from the US Department of Health and Human Services, Health Resources and Services Administration, on behalf of the Division of Human Development and Services for the Ryan White HIV/AIDS Program which includes Part A and the Minority AIDS Initiative in an amount of \$1,487,305 for the grant period of March 1, 2022 through February 28, 2023; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)

73. 22-00269 Authorizing the Mayor President to accept funding from the US Department of Health and Human Services, Health Resources and Services Administration, on behalf of the Division of Human Development and Services for the Ryan White HIV/AIDS Program which includes Ending the HIV Epidemic: A Plan for America in the amount of \$236,250 for the grant period of March 1, 2022 through February 28, 2023; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
74. 22-00270 Authorizing the Mayor-President to amend a contract with Health Access, LLC D/D/A Health Access in the amount of \$3,000 for a total not to exceed \$50,750, to complete a targeted needs assessment survey for populations newly diagnosed with HIV for the Ryan White Ending the HIV Epidemic Program , and provide technical assistance; for the contract period November 1, 2021 to February 28, 2022. and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
75. 22-00271 Authorizing the Mayor-President to amend a subrecipient contract with Capitol City Family Health Clinic for an increase in the amount of \$327,547 for a total amount of \$1,146,415 awarded under the Ryan White HIV/AIDS Program, for the grant period March 1, 2022 through August 31, 2022; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
76. 22-00272 Authorizing the Mayor-President to amend a subrecipient contract with Family Services of Greater Baton Rouge for an increase in the amount of \$271,402 for a total amount of \$1,194,182 awarded under the Ryan White HIV/AIDS Program, for the grant period March 1, 2022 through August 31, 2022; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
77. 22-00273 Authorizing the Mayor-President to amend a subrecipient contract with HIV/AIDS Alliance for Region 2 for an increase in the amount of \$67,315 for a total amount of \$294,618 under the Ryan White HIV/AIDS Minority AIDS Initiative Program, for the grant period March 1, 2022 through August 31, 2022, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
78. 22-00274 Authorizing the Mayor-President to amend a subrecipient contract with HIV/AIDS Alliance for Region 2 for an increase in the amount of \$349,789 for a total amount of \$1,515,752 under the Ryan White HIV/AIDS Program, for the grant period March 1, 2022, through August 31, 2022 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
79. 22-00275 Authorizing the Mayor-President to amend a subrecipient contract with No AIDS/Taskforce for an increase in the amount of \$29,535 for a total amount of \$119,035 for the grant period March 1, 2022 through August 31, 2022; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)

80. 22-00276 Authorizing the Mayor-President to amend a subrecipient contract with Our Lady of the Lake, Inc. for an increase in the amount of \$163,646 for a total amount of \$644,957 awarded under the Ryan White HIV/AIDS Program, for the grant period March 1, 2022 through August 31, 2022, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
81. 22-00277 Authorizing the Mayor-President to amend a subrecipient contract with Our Lady of the Lake, Inc. for an increase in the amount of \$22,529 for a total amount of \$90,798 awarded under the Ryan White Minority AIDS Initiative Program, for the grant period March 1, 2022 through August 31, 2022, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)
82. 22-00278 Authorizing the Mayor-President to amend a subrecipient contract with Capitol City Family Health Clinic for an increase in the amount of \$33,041 for a total amount of \$133,17 awarded under the Ryan White HIV/AIDS Minority AIDS Initiative Program, for the grant period March 1, 2022, through August 31, 2022; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on March 9, 2022***  
[Cover Letter](#)

#### **CONDEMNATIONS**

83. 21-01381 The Estate of Albert Carter and The Estate of Harriet Carter  
2005 Fairchild St, Lot 3, Sq. 2  
Jordan Terrace Subdivision - Council District 2 - Banks  
***This item was deferred from November 4, 2021 and November 23, 2021***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#)
84. 21-01141 JCD FP Baton Rouge, L.L.C.  
2666 Balis Dr.  
Lot 16, Balis Subdivision - Council District 12 - Racca  
***This item was deferred from August 25, 2021, November 4, 2021, November 23, 2021, and January 12, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
85. 21-01382 Richard Dudley Smith, Sharee Jean Reed, & Theodore R. Melancon  
16511 Vermillion Dr, Lot 19  
Stevendale Heights Subdivision Section 1, 3rd Filing - Council District 4 - Moak  
***This item was deferred from November 4, 2021, November 23, 2021, and January 26, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
86. 22-00028 Terence Connor and Chatoya Connor  
701 N. Acadian Thwy W., Lot 25  
Colonial Hill Subdivision - Council District 7 - Cole  
***This item was deferred from January 26, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
87. 22-00032 Marlene Domingue, Denise Patterson, and The Estate of Christina Patterson  
712 East Blvd., Lot 8, Square 63  
Beuregard Town Subdivision - Council District 10 - Coleman  
***This item was deferred from January 26, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#)

88. 22-00034 Michael Louis Anderson and Judy Lynn Decord Anderson  
234 S. 17th Street, Lot F, Square 321  
Magnesiaville Subdivision - Council District 10 - Coleman  
***This item was deferred from January 26, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
89. 22-00121 Venton D. Hancock  
25900 Kendalwood Drive (House, Camper & 2 Accessory Buildings), Lot 13A  
Waltman Camp Sites Subdivision - Council District 9 - Hudson  
***This item was deferred from February 9, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
90. 22-00147 Louis Washington and Catherine Mason Washington  
1360 Stilt St., E 30 FT of Lot 9, Square 15  
North Baton Rouge Subdivision - Council District 2 - Banks  
[Picture](#) [Picture](#) [Inspector's Report](#)
91. 22-00148 Catherine Cage Hardesty, Deborah Ann Cage, Johnnie Cage/Johnny Dorsey Cage, Derrick Daniel Cage, Robert Cage, Doretha Cage Carnes, Delores Cage Harris, Beverly Cage, Pamela Cage, Lionelle Jerome Cage, Lionelle Cage, Mary Lee Cage, Willie Lee, Cage, Jr., and Shirley Cage Scott  
1526 Rosenwald Rd., PT Lot 69 (West .88 Acres of Lot 69)  
North Baton Rouge Subdivision - Council District 2 - Banks  
[Picture](#) [Picture](#) [Inspector's Report](#)
92. 22-00149 Mary Higgins Bonds  
11945 Engelswood St., Lot 32  
Engelswood Subdivision - Council District 2 - Banks  
[Picture](#) [Picture](#) [Inspector's Report](#)
93. 22-00150 Ricky Glen Runnels, The Estate of Anna young Runnels, and The Estate of James Ray Runnels  
7787 Comite Dr. (Trailer), Lot A-1  
Windham, E D (Per Assessor Records Parcel # 1405187 is 7777 Comite Dr.) - Council District 2 - Banks  
[Picture](#) [Picture](#) [Inspector's Report](#)
94. 22-00151 Louise Franklin Washington and Ida Harris Richardson  
4134 Tuscarora St., Lot 5, Square 16  
Prosperity Addition - Council District 10 - Coleman  
[Picture](#) [Picture](#) [Inspector's Report](#)
95. 22-00152 Cedric Brown and Tammy Savannah Brown  
9066 Scotland Ave. (House & Rear Shed), Lot 1, Square 99  
North Baton Rouge Subdivision - Council District 2 - Banks  
[Picture](#) [Picture](#) [Inspector's Report](#)
96. 22-00153 The Estate of Annie Mai Wilkerson  
867 Saint Irma Lee Way, Lot 22 & 23, Square 2  
Saint (St.) Irma Lee - Council District 2 - Banks  
[Picture](#) [Picture](#) [Inspector's Report](#)
97. 22-00154 Theodore J. Martin, III  
5215 Packard St., Lot 1 & 2, Square 30  
Fortune Addition - Council District 5 - Hurst  
[Picture](#) [Picture](#) [Inspector's Report](#)

#### **PUBLIC HEARING / MEETING**

98. 22-00167 Amending Title 11 (Traffic Code), Chapter 23 (Miscellaneous Rules), so as to add Section 11:280 (Smoking in Vehicles Prohibited) relative to children present in a motor vehicle. By Councilman LaMont Cole.

[Legislation](#) [Supporting Documentation](#)

99. 22-00142 Authorizing the City Constable to enter into an Intergovernmental Cooperative Agreement with the East Baton Rouge Parish Sheriff for a sub-grant in the amount of \$4445.00 through the Louisiana Commission on Law Enforcement from Bryne Justice Assistance Grant Program ( JAG grant) for the EBR joint Warrant Task Force which is composed of EBR Sheriff Office and City Constable Office. The purpose of the Grant is to pursue felony warrants arrest during monthly warrant sweeps preformed by the Task Force. The grant is 100% funded through the Louisiana Commission on Law Enforcement, with no matching funds required. By Constable.  
[Legislation](#) [Cover Letter](#)
100. 21-01777 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to amend a professional legal services contract entered into by and between the City of Baton Rouge/Parish of East Baton Rouge on behalf of the Office of the Parish Attorney (“City-Parish”) and Timothy W. Hardy of Breazeale, Sachse & Wilson, LLP (“Counsel”). The amendment would increase the maximum compensation effective March 19, 2020, by \$80,000.00 from \$150,000.00 to \$230,000.00. All other terms and conditions of the Contract shall remain in effect, including options to amend the scope and term. By Police Chief.  
***This item was deferred from January 26, 2022 and February 9, 2022***  
[Legislation](#) [Cover Letter](#) [Contract-Amendment](#)
101. 22-00143 Authorizing the Mayor-President to execute an agreement with Assaf, Simoneaux, Tauzin & Associates, Inc. for Architectural Design Services in connection with LCDBG-Coronavirus HVAC Improvements (Grant), being City Parish Project No. 21-ASD-CP-1311, RFQ No. 21-ES-DBG-006 in an amount not to exceed \$ 37,315.00. By Buildings and Grounds Director.  
[Legislation](#) [Cover Letter](#) [Other](#)
102. 22-00146 Authorizing the Mayor-President, on behalf of the Department of Emergency Services, to enter into a license agreement to film/tape activities and personnel and related activities for a feature documentary project with the working title "Into the Unknown". By Baton Rouge Film Commission & Emergency Medical Services.  
[Legislation](#) [Contract](#)
103. 22-00157 Authorize the Mayor-President and/or EBROSCO to execute a contract for professional services with Black & Veatch Management Consulting, LLC in connection with Wastewater Treatment Plant Improvements for a fee not to exceed \$750,000.00 (Account No. 5100-7700-40-7710-7750-7711-000000-643500). By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
104. 22-00161 Authorizing the Mayor-President to execute Supplemental Agreement No. 4 the Contract for Engineering Services for the East Baton Rouge Parish Stormwater Master Plan, being City-Parish Project 17-DR-CI-0022 with HNTB Corporation in the amount of \$399,613.00. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
105. 22-00166 Authorizing The Mayor-President To Enter Into A Cooperative Endeavor Agreement With The Baton Rouge Area Foundation For The Repair Restoration And Refurbishment Of Art Works Owned By The City-Parish. By Mayor's Office.  
[Legislation](#) [Cover Letter](#) [DRAFT CEA](#)

106. 22-00168 Authorizing The Mayor-President To Enter Into And Execute Grant Agreements For Subrecipients And Developers Awarded Under The Fiscal Year 2021 Action Plan To The U.S. Department Of Housing And Urban Development For Community Development Block Grant (CDBG) In The Amount Of \$3,258,983, Home Investments And Partnership(Home), In The Amount Of \$1,408,393, Housing Opportunities For People With Aids (HOPWA) In The Amount Of \$2,533,548 And Emergency Solutions Grants (ESG) In The Amount Of \$280,083.00 And Home American Rescue Plan (H-ARP) In The Amount Of \$5,104,454 Programs (Totaling Approximately \$12,585,461.00 Plus \$800,000.00 Estimated Program Income. By Office of Community Development.  
[Legislation](#) [Draft Legislation Language](#) [Budget](#)

**ADJUDICATED PROPERTIES**

107. 22-00082 Lot: 10-A  
 Subdivision: Pettit Place  
 Applicant: Real Estate Referral Service of Louisiana  
 Address: Glynn Road  
 Metro Council District: 2 - Banks  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 905.00  
 Assessed Value: \$ 12,700.00  
 Taxes Due: \$ 3,425.51  
 Bids Received: 2/16/2022  
 High Bidder: Real Estate Referral Service of LA - \$100.00  
 Intended Use: Investment

108. 22-00083 Lot: 17  
 Subdivision: Belfair Homes  
 Applicant: Constavella Lane  
 Address: North 39th Street  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 800.00  
 Advanced costs required (certified funds): \$ 850.00  
 Assessed Value: \$ 3,300.00  
 Taxes Due: \$ 13,208.33  
 Bids Received: 2/16/2022  
 High Bidder: Constavella Lane - \$800.00  
 Intended Use: Add to my property for living area

- 109. 22-00084 Lot: 3, Square 34  
Subdivision: East Garden City  
Applicant: Ankoma Hardy  
Address: Iberia Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 1,000.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 36,300.00  
Taxes Due: \$ 2,870.45  
Bids Received: 2/16/2022  
High Bidder: Tarone Tennart - \$26,500.00  
Intended Use: Investment
  
- 110. 22-00085 Lot: 48  
Subdivision: Donwood  
Applicant: Ankoma Hardy  
Address: Lilac Street  
Metro Council District: 4 - Moak  
Initial Bid Amount \$ 1,000.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 131,200.00  
Taxes Due: \$ 5,354.78  
Bids Received: 2/16/2022  
High Bidder: Ramont Tucker - \$50,000.00  
Intended Use: Rental property
  
- 111. 22-00086 Lot: 6  
Subdivision: Windsor Place  
Applicant: Ankoma Hardy  
Address: Wallis Street  
Metro Council District: 6 - Dunn Jr.  
Initial Bid Amount \$ 1,000.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 115,500.00  
Taxes Due: \$ 8,221.90  
Bids Received: 2/16/2022  
High Bidder: Noel Williams, Jr. - \$28,000.00  
Intended Use: Rental property

112.	22-00087	Lot:	25
		Subdivision:	Windsor Place
		Applicant:	Ankoma Hardy
		Address:	Duchess Drive
		Metro Council District:	6 - Dunn Jr.
		Initial Bid Amount	\$ 1,000.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 85,500.00
		Taxes Due:	\$ 4,876.61
		Bids Received:	2/16/2022
		High Bidder:	Ramont Tucker - \$40,000.00
		Intended Use:	Rental property
113.	22-00088	Lot:	15, Square 34
		Subdivision:	East Garden City
		Applicant:	Ankoma Hardy
		Address:	Iberia Street
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 1,000.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 53,400.00
		Taxes Due:	\$ 3,831.09
		Bids Received:	2/16/2022
		High Bidder:	Marcia Carter - \$20,000.00
		Intended Use:	Personal residence
114.	22-00089	Lot:	F, Square 58
		Subdivision:	University Place
		Applicant:	Pamela M. Francis
		Address:	Avenue E
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 1,100.00
		Taxes Due:	\$ 4,502.63
		Bids Received:	2/16/2022
		High Bidder:	Pamela M. Francis - \$100.00
		Intended Use:	Build a home

115. 22-00090 Lot: 54 & 55, Square 4  
 Subdivision: Eaton Place  
 Applicant: Lisa Smothers  
 Address: Mission Drive  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 200.00  
 Advanced costs required (certified funds): \$ 1,210.00  
 Assessed Value: \$ 4,400.00  
 Taxes Due: \$ 4,334.40  
 Bids Received: 2/16/2022  
 High Bidder: Lisa Smothers - \$200.00  
 Intended Use: Education/Tutoring center for K-12 students

116. 22-00091 Lot: 18-A & 18-B  
 Subdivision: Bryan Estates  
 Applicant: Southern United, Inc.  
 Address: El Scott Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 1,460.00  
 Assessed Value: \$ 4,400.00  
 Taxes Due: \$ 5,977.09  
 Bids Received: 2/16/2022  
 High Bidder: Southern United, Inc. - \$1,700.00  
 Intended Use: Resale

117. 22-00092 Lot: 20-A & 20-B  
 Subdivision: Bryan Estates  
 Applicant: Southern United, Inc.  
 Address: El Scott Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 650.00  
 Assessed Value: \$ 55,000.00  
 Taxes Due: \$ 6,708.42  
 Bids Received: 2/16/2022  
 High Bidder: Southern United, Inc. - \$30,100.00  
 Intended Use: Resale

118.	22-00093	Lot: 226 Subdivision: Woodaire Applicant: Robins Rentals, LLC Address: 75th Avenue Metro Council District: 2 - Banks Initial Bid Amount \$ 100.00 Advanced costs required (certified funds): \$ 500.00 Assessed Value: \$ 22,600.00 Taxes Due: \$ 2,037.78 Bids Received: 2/16/2022 High Bidder: The Warner Group, LLC - \$15,500.00 Intended Use: Buy and hold
119.	22-00094	Lot: 1-A, Square 3 Subdivision: Fairfields Applicant: Toye Hebert Address: Plank Road Metro Council District: 2 - Banks Initial Bid Amount \$ 100.00 Advanced costs required (certified funds): \$ 500.00 Assessed Value: \$ 4,400.00 Taxes Due: \$ 1,118.98 Bids Received: 2/16/2022 High Bidder: Toye Hebert - \$100.00 Intended Use: Parking
120.	22-00095	Lot: 21, Square 3 Subdivision: Fairfields Applicant: Toye Hebert Address: Fairfields Avenue Metro Council District: 7 - Cole Initial Bid Amount \$ 100.00 Advanced costs required (certified funds): \$ 800.00 Assessed Value: \$ 4,400.00 Taxes Due: \$ 5,765.15 Bids Received: 2/16/2022 High Bidder: Toye Hebert - \$100.00 Intended Use: Parking

121. 22-00096 Lot: 2  
 Subdivision: Five El Scott Condominium  
 Applicant: Southern United, Inc.  
 Address: El Scott Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 22,000.00  
 Taxes Due: \$ 2,786.59  
 Bids Received: 2/16/2022  
 High Bidder: Southern United, Inc. - \$19,000.00  
 Intended Use: Resell

122. 22-00097 Lot: 25, Square 19  
 Subdivision: East Fairfields  
 Applicant: Prince and Brenda Ajala  
 Address: East Washington Avenue  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 32,000.00  
 Taxes Due: \$ 2,864.76  
 Bids Received: 2/16/2022  
 High Bidder: Tarone Tennart - \$13,000.00  
 Intended Use: Investment

123. 22-00098 Lot: 20, Square 49  
 Subdivision: Standard Heights  
 Applicant: Jamie Breaux  
 Address: Choctaw Drive  
 Metro Council District: 6 - Dunn Jr.  
 Initial Bid Amount \$ 800.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 2,800.00  
 Taxes Due: \$ 2,027.57  
 Bids Received: 2/16/2022  
 High Bidder: Tarone Tennart - \$2,500.00  
 Intended Use: Investment

## **ADMINISTRATIVE MATTERS**

### **ADMINISTRATIVE MATTER INTRODUCTIONS**

### **ADMINISTRATIVE MATTER ITEMS**

**APPOINTMENTS**

**ITEMS**

**CHANGE ORDERS**

**FINAL ACCEPTANCES**

**ACCEPTANCE OF LOW BIDS**

124. 22-00258 Landscape Maintenance & Litter Pick-Up for Boulevards and Right of Ways [Boulevard Groups 1- 8 , 11A & 11B]  
 Project: A21-0799  
 Account: 1000-7600-30-7620-\*-\*-\*-642260

Estimate: \$789,715.00

\*Local \*\*In State

\*K3B, LLC (nonresponsive) \$ 757,920.00  
 \*\*CORPORATE GREEN, LLC DBA GREEN SEASONS \$ 789,715.00  
 \*ROTOLO CONSULTANTS, INC. \$ 1,522,508.00

[Council Memo](#) [Council Document](#) [Summary of Quotes](#)

125. 22-00261 READY MIX PORTLAND CEMENT  
 Project: A21-0306  
 Account: 1000-7600-30-7630-\*-\*-\*-642260

Estimate: \$306,419.00

\*Local \*\*In State

\*\*SORRENTO LUMBER & CONCRETE \$ 306,419.00

[Council Memo](#) [Council Document](#) [Summary of Quotes](#)

126. 22-00267 Landscape Maintenance & Litter Pick-Up for Boulevards and Right of Ways  
 Project: A21-0799  
 Account: 1000-7600-30-7620-\*-\*-\*-642260

Estimate: \$466,500.00

\*Local \*\*In State

\*H & O INVESTMENT, LLC \$ 466,500.00  
 \*\*CORPORATE GREEN, LLC DBA GREEN SEASONS \$ 653,400.00  
 \*ROTOLO CONSULTANTS, INC. \$ 918,730.00

[Council Memo](#) [Council Document](#) [Summary of Quotes](#)

**OTHER ITEMS**

**OTHER ITEMS TO BE ADOPTED (EMERGENCY)**

**ADJOURNMENT**